This form was prepared by Clayton T. Sweeney address: 2700 Highway 280 East, Suite 290E, Birmingham, AL 35223 MAIL ASSIGNMENT TO: CASTLE MORIGAGE CORPORATIC 205/8<u>71</u>+8855 tel. no: ATTN: KAREN SNOW - O. BOX 12785 "GHAM AL 35000-6786 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North. Gardendale. AL 35071, does hereby grant, sell, assign, transfer and convey, unto __CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of _DELAWARE_, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated <u>OCTOBER 20. 1998</u>, made and executed by _____ Barbara Z. Bradley and husband Norman Bradley , to and in favor of Allen & Wimberly Mortgage. Inc. and given to secure payment of _____ One Hundred Sixty-Six Thousand and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, 425 page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 20, 1998 Allen & Wimberly Mortgage, Inc. BY George C. Hawkins, III ITS: Authorized Signatory Inst # 1999-02996 01/22/1999-02996 10:17 AM CERTIFIED SHELBY COUNTY MUCE OF PRODUTE Alabama STATE OF 1.50 COUNTY OF Jefferson 101 9NA I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as It's authorized signatory of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the $\frac{20}{20}$ day of <u>October</u> My commission expines: 12-13-98 Notary Public