

This instrument was  
prepared by:  
Dinah Walker

RELEASE OF LIEN

CL#3975770

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 8/13/98 executed by THE CARLISLE CORPORATION to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, Alabama, in the records of Mortgage Book 1998, Page 33739 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and Jim Sanders Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 14TH day of JANUARY, 1999.

LOT 25 SADDLE LAKE FARMS

SouthTrust Mortgage Corporation

BY: Walter R. Miller  
Vice President

ATTEST

Jim Sanders  
Assistant Vice President

01/20/1999-02587  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 0.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 14TH day of JANUARY 1999.

Please return to:  
SouthTrust Mortgage Corporation  
110 Office Park Drive  
Birmingham, Alabama 35223  
Attn: Construction Loans

Dinah Walker  
Notary Public  
My Commission Expires 8-14-2000

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUGUST 14, 2000  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1999-02587