

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 29, 1998 executed by  
WILLIAM DETOMA, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

and recorded in 1999-02539 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

See attached Exhibit "A"

Commonly known as:  
933 4TH AVENUE S.W., ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: DECEMBER 29, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 29, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

BY:  
ITS:

BY:  
ITS:

WITNESS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC (UNREPAID FEE)  
(THIS AREA FOR OFFICIAL NOTARY SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:  
MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35208

Inst # 1999-02540

01/20/1999-02540  
03:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 GRH 11.00

Rev 06/07/97

DPS 118

**EXHIBIT "A"**

**A certain lot in the South 1/2 of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, more specifically described as follows: Beginning at the SE corner of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West and run West 665 feet; thence North 105 feet to the point of beginning; thence continue North 105 feet; thence E: 155 feet; then South 105 feet; thence West 155 feet to the point of beginning; being situated in Shelby County, Alabama**

**Inst # 1993-02540**

**01/20/1993-02540**

**09:21 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

**002 CRH 11.00**