el. no:	m was prepared byGENE W. GRAY, JR. 2100 SOUTHBRIDGE PARKWAY, #638, BIRMINGHAM, ALABAMA 35209 (205)879-3400	
ASSIGNMENT OF MORTGAGE		
herein 600. BI ransfer UCCESSOI rganized Assigned 5202-67	(B5 , a certain Mortgage dated	sign, ITS ation erein . AL made
	cuted by JAMES E. MULVANEY, JR., AND WIFE, ELEANOR G. MULVAN	
to and i	n favor of <u>SCOTT MORTGAGE CORPORATION</u> and given to se	ecure
payment -	of TWO HUNDRED TWENTY SEVEN THOUSAND ONE HUNDRED FIFTY AND N	7/100
which Mo	ortgage is of record in Book, Volume or Liber No. INS	181770-4
at page	of the <u>Probate</u> Records of <u>SHELBY</u>	tions
therein	State of ALABAMA, together with the note(s) and obliga described and the money due and to become due thereon t, and all rights accrued under such Mortgage.	with
assigns, above-de	HAVE AND TO HOLD the same unto Assignee, its successo, forever, subject only to the terms and conditions of escribed Mortgage.	or che
Assignme	WITNESS WHEREOF, the undersigned Assignor has executed ent of Mortgage on OCTOBER 28, 1998	
1541	· · · · · · · · · · · · · · · · · · ·	201
	SCOTT MORTGAGE CORPORATIO	<u> </u>
# L3	.)	
- 11)	George C. Hawkins, III	
,66.1 666	ITS: Authorized Signatory	<u></u>
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w w	ITS: Authorized Signatory IIIS: Authorized Signatory IIIS: Authorized Signatory IIIS: Authorized Signatory IIIS: Authorized Signatory	
333-0555	inst * * * * * * * * * * * * * * * * * * *	
333-02525 STATE O	inst * * * * * * * * * * * * * * * * * * *	
STATE OF COUNTY	INSTALLABAMA OF JEFFERSON O1/20/1999-02525 O1/20/1999-02525	nty in
STATE OF COUNTY OF STATE OF COUNTY OF STATE OF COUNTY OF	F ALABAMA	ion, a known med of ficer and as

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THEORY TO SAME