95384879

RECORDATION REQUESTED BY:

SOUTHTRUST EQUITY LINE C/O STEWART TITLE 2**700 HWY 280 SC. SUITE 6**0 BIRMINGHAM, AL 35223-

WHEN RECORDED MAIL TO:

SOUTHTRUST EQUITY LINE C/O STEWART TITLE 2700 HWY 280 SO. SUITE 60 BIRMINGHAM, AL. 35223-

SEND TAX NOTICES TO:

BRUCE L. GORDON and BEVERLEE S. GORDON 1293 GREYSTONE CREST BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 23, 1988, BETWEEN BRUCE L. GORDON and BEVERLEE S. GORDON, HUSBAMD AND WIFE, (referred to below as "Grantor"), whose address is 1293 GREYSTONE CREST, BIRMINGHAM, AL. 36242; and SouthTrust Bank. National Association (referred to below as "Lander"), whose address is 100 Office Park Dr., BIRMINGHAM, AL. 35223.

MORTGAGE. Grantor and Lender have entered into a mortgage dated March 10, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

FILED APRIL 1, 1997 IN INSTRUMENT #1997/9981

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alebama:

LOT 18, ACCORDING TO THE SURVEY OF THE CREST AT GREYSTONE, FIRST ADDITION, AS RECORDED IN MAP BOOK 19, PAGE 52 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1293 GREYSTONE CREST, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$200,000 TO \$300,000. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This warver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER! South Trust Bank, National Asabcistion

Authorized Officer

This Modification of Mortgage prepared by:

Name: ALICIA TARVER Address: P.O. BOX 830826

City, State, ZIP: BIRMINGHAM, AL 36282

Inel 1339-02505

01/20/1339-02505 CERTIFIED COURT JUDGE OF PROBATE

161.00 002 CRH

64,

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIOUAL ACKNOWLEDGMENT
COUNTY OF STEPPEN)
I, the undereigned authority, a Notary Public in and for said county in said state, hereby certify that BRUCE L. GORDON and BEVERLEE S. GORDON, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the
Contents of said Madificulton, they executed the same voluntarity on the day the same beers date. Given under my hand and official seel this
My commission argires 10/10/2002
LENDER ACKNOWLEDGMENT
STATE OF
COUNTY OF JULISTON
I, the undereigned authority, a Notary Public in and for said county in said state, hereby certify that Pay id Imbusit. Given under my hand and official seal this 25 and any of November my hand and official seal this 25.
Kendall rules
My commission expires 10-1-2001

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1986 CPI ProServices. Inc. All rights reserved. [AL -G201 69326.L N L 9.OVL]

"whose name as Vice President of SouthTrust Bank, National Association, a national banking association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation".

O1/20/1999-02505
O1/20/1999-02505
O8:21 AK CERTIFIED
SHELTY COUNTY TARKE OF PROBATE
ONE CRH 161.00

88