STATE OF ALABAMA

LOAN NUMBER: 0031676821

PU116, KCB

AMOUNT OF MORTGAGE \$ 87550

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN DEBORAH G. ARMOUR, A SINGLE WOMAN IS/ARE MORTGAGORS AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 1152 AMBERLEY WOODS DRIVE ALABASTER AL 35007

RECORDED IN BOOK /INST. # 1996-25764 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 08-09-96 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD. million acral -

DATED DECEMBER 16, 1998.

BANK OF AMERICA, FSB, A FEDERAL

receial savin

**SAVINGS BANK** 

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON DECEMBER 16, 1998.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

A LYNNE JAMES NOTARY PUPI

PREPARED BY: Cathi Brooks

BANK OF AMERICA, FSB

WHEN RECORDED MAIL TO:

Commission Expires: September 30, 1989

DEBORAH G ARMOUR 1152 AMBERLEY WOODS DRI HELENA AL 35080

> 01/19/1999-02371 12:09 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.30 OCI CRM