

STATE OF ALABAMA
LOAN NUMBER: 0030003362 Inst # 1999-02271
PU116, KCB

AMOUNT OF MORTGAGE
\$ 92800

01/19/1999-02271
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES D. THORN AND WIFE,
ADA THORN
IS/ARE MORTGAGORS AND
MORTGAGEAMERICA, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 127 SOUTHERN HILLS PKWY
CALERA AL 35040

RECORDED IN BOOK 389 OF MORTGAGES, ON PAGE 26,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-14-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 19, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY: 
ISABELLA AXELSON
ASSISTANT SECRETARY



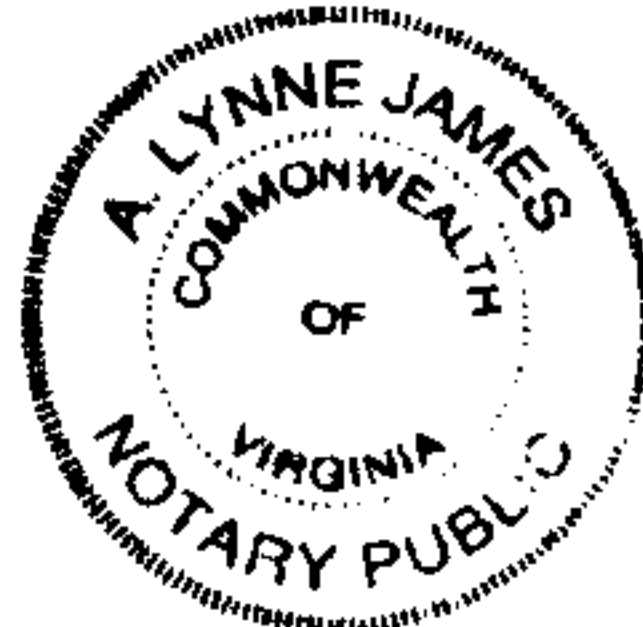
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON DECEMBER 19, 1998.

MY COMMISSION EXPIRES: 
SEPTEMBER 30, 1999 A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB

WHEN RECORDED MAIL TO:



Commission Expires: September 30, 1999

JAMES D THORN
127 SOUTHERN HILLS PKWY
CALERA AL 35040