THIS INSTRUMENT PREPARED BY:	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296			
077-609-69760				
STATE OF ALABAMA	1			
COUNTY OF SHELBY	"FULL SATISFACTION OF RECORDED LIEN"			
KNOW ALL MEN BY THESE PR	ESENTS, That, Cent		S BANK, P/K/A SOUTH	, a corporation,
does hereby release from the lien of that	t certain mortgage ex	xecuted byJAKE	R. MARLOW & BILLY W.	MARLOW.
A MARRIED COUPLE		· · · · · · · · · · · · · · · · · · ·	on JANUARY 23, 199	7
which said mortgage was recorded in the	office of the Judge	of Probate Court o	f Shkira	County,
Alebama, In	Book No. IMS	r # 1997–03881	L, Page No	
(and assigned to	in		Book No	
Page No), the following o	described property a	ind none other:	
	•			
AS RECORDED				
•				
•			1 1399-05597	
		In*	, 4 1332	
		Ωl	/19/1999-08861	
			LE AN CERTIFIED	
		1 U S	BY COUNTY JUDGE OF PROBATE	
		Otal-r	001 Can 8.20	
6	. 11 4			
	PASS BANK F/K	_		
in Witness Whereof, Central Bank	of <u>THE SOUTH</u>		, a corporation	n, has caused these
presents to be executed this	day of	JANUARY	, 19. <u>99</u> .	
•			PASS BANK, P/K/A	
•		Central Bank	of THE SOUTH	
		Bγ <u> </u>	TOTAL CONTRACTOR	
			N OPERATIONS OFFICER RUTH ESTES	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public	in and for said Cou	inty in said State, hi	ereby certify that RUTH ES	TES
i, the disconstitutely i done			OAN OPERATIONS OFFICE	
COMPASS BANK, F/K/A				
Central Bank of <u>THE SOUTH</u>		, a corporatio	n, is signed to the foregoing inst	rument, and who is
known to me, acknowledged before m	e on this day that, t	seing informed of th	ne contents of the instrument,	SHE
as such officer and with full authority	, executed the same	voluntarily for and	as the act of said corporation.	
Given under my hand and Official sea	l this <u>15TH</u> day	of JANUARY	//8 99	1

MY COMMISSION EXPIRES MAY 8, 1900