

Recording Requested By/Return To:  
FIRSTPLUS FINANCIAL, INC.  
1750 VICEROY DR.  
DALLAS, TX 75235

Inst. # 1999-02252

01/19/1999-02252  
10:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Loan No.: 01-631240-15

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL, INC.**, a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DR., DALLAS, TX 75235**, a certain Mortgage dated **FEBRUARY 12, 1998**, made and executed by **THOMAS M. DEHMER AND JACQUELINE C. DEHMER, HUSBAND AND WIFE**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LOT 14, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 5, AS RECORDED IN MAP BOOK 21, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. / , at page / (or as Instrument No. **1998-05760** ) of the **Official** Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 18, 1998**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On **August 18, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: SA  
LIFE BANK AL/mtg-9/98

**LIFE BANK**

By:   
Terrie Hagerty, Vice President

By:   
Frank J. Dick, Vice President

