

WHEN RECORDED MAIL TO:

Inst # 1999-01630

01/13/1999-01630
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated JANUARY 6, 1999 executed by
J. KEVIN EWING AND FIONA M. EWING, HUSBAND AND WIFE

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,
ALABAMA 35226

and recorded in SHELBY 1999-01629
State of ALABAMA

County Records,

described hereinafter as follows:

LOT 43, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR
II, AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 4520 CAYCE LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On JANUARY 6, 1999

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
STEVE HINES

known to me to be the PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

County,

My Commission Expires 05/15/02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)