

WHEN RECORDED MAIL TO:

Inst # 1999-01628

01/13/1999-01628

09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRN 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated JANUARY 6, 1999 , executed by

STEVEN H. LEVIS AND TERRI F. LEVIS, HUSBAND AND WIFE

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,  
ALABAMA 35226 1999-01627

and recorded in SHELBY  
State of ALABAMA

County Records,

described hereinafter as follows:

LOT 71, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR  
II, AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 4691 SANDPIPER LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On JANUARY 6, 1999

(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
STEVE HINES

known to me to be the PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *[Signature]*  
County,

My Commission Expires 05/15/02

BY: *[Signature]*  
ITS: President

BY:  
ITS:

WITNESS: *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)