

AFTER RECORDING MAIL TO:

LOAN NO. 0020059689

Jospeh F Bunn  
604 Gables Dr  
Hoover, AL, 35244

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JOSEPH F BUNN A SINGLE INDIVIDUAL to FIRST GENERAL LENDING CORP dated OCT 27 1995 and recorded on NOV 1 1995 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1995-31434 and/or Book Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1999-01461

01/12/1999-01461

09:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

Dated on December 01, 1998



NATIONSBANC MORTGAGE CORPORATION

By

*Sue Hadfield*  
Sue Hadfield, Asst. Vice President

STATE OF (KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 01, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Carole Hooper*  
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER  
My Commission Expires: 12-20-99

Prepared By:

Christopher Slaughter  
NationsBanc Mortgage Corporation  
P O Box 35140  
Louisville KY 40232-5140



PO175 007  
PSA