When Recorded Mail To:

DICKERSON & MORSE, P.C.

Inst # 1999-00918

1920 VALLEYDALE ROAD BIRMINGHAM, AL 35244

01/07/1999-00918 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

AP# 43585 LN# 670117394 363 SNA 13.50

— SPACE ABOVE THIS LINE FOR RECORDER'S USE ------

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated. December 30, 1998...., executed by DERANE L. BAHAKEL, AN UNMARRIED WOMAN

to EQUIPRIME, INC. , and whose address is 2 1 1 SUMMIT PARKWAY, SULTE 108, BIRMINGHAM, AL 35209 , and recorded in Book/Volume No. recorded on , SHELBY , as Document No. page(s) County Records, State of Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

	EQUIPRIME, INC	
	Egene Come	
	The Secretary	
	•	
Vitness:		
Vitness:		

STATE OF ALABAMA

SHELBY

County ss:

On December 30, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lynn Mosley and to me personally known, who, being duly sworn by me, did say that the /she/she/she/sheathe

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Onnie D. Dickerson, III

Notary Public for the state of Alabama My commission expires: 04/23/00

(Official Seal)

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- Park Andrews - Park Andrews (Andrews Street Str

EXHIBIT "A"

Parcel I

A part of the NE 1/4 of NW 1/4 of Section 8, Township 22 South, Range 2 West, described as follows: Begin at the SW corner of the NE 1/4 of NW 1/4 of Section 8 and go South 89 degrees 50 minutes East along the South boundary of said 1/4 1/4 Section 630 feet to the point of beginning; thence continue along the line 210.00 feet; thence North 5 degrees 55 minutes West 555.43 feet to a point on a curve to the right on the South boundary of Shelby County Highway No. 84; said curve having a central angle of 16 degrees 00 minutes, a radius of 739.33 feet and subtended by a chord bearing South 51 degrees 53 minutes West a distance of 210.00 feet; thence along this curve 210.30 feet; thence South 1 degree 41 minutes East 422.12 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel II

A part of the NE 1/4 of NW 1/4 of Section 8, Township 22 South, Range 2 West, described as follows: Begin at the SW corner of the NE 1/4 of the NW 1/4 of said Section 8 and go South 89 degrees 50 minutes East along the South boundary of said 1/4 1/4 Section 840 feet to the point of beginning; thence North 5 degrees 55 minutes West 555.43 feet to a point on the South right of way line of Shelby County Highway 84; thence run Northeasterly along the right of way of said road 210 feet to a point; thence run Southerly to a point on the South boundary of said 1/4 1/4 Section, being 210 feet East of the point of beginning; thence run West along the South boundary of said 1/4 1/4 Section 210 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

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