

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

✓ INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:008214538 "High" Lender ID:589821032/ Shelby, Alabama 01/117 13 50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, BY
INTERLINK MORTGAGE SERVICES, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/23/1992, made and executed by
SYBLE D HIGH, AN UNMARRIED WOMAN to secure payment of the principal sum of
\$111,500.00 plus interest, originally to LIBERTY SAVINGS BANK/FSB, in the County
of SHELBY and the State of ALABAMA, Recorded 12/03/1992 as Instrument No.
1992-28806 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1244 Berwick Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact, By Interlink Mortgage
Services 12-21-95 inst # 1995-36582
On 1-4-99 (DATE)

By: Jana Jones

JANA JONES/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 1-4-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles
County, in the State of California, personally appeared JANA JONES/VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s),
acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL

Notary Expires: 08/16/2001 #1151810

(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD:19990104-0039 AL SHELBY 01117 SHELBY AL BAT 8711/008214538 KXALDOM1

Inst # 1993-00863

01/07/1993-00863
11-28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30