Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P C Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0213998 "Wear" Lender ID:623001/0000213998 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 06/01/1994, made and executed by F. L. WEAR AND WIFE GAIL E.
WEAR, to secure payment of the principal sum of \$36,450.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 06/08/1994 as Instrument No.
1994-18462 is now Paid and Satisfied, and is therefore discharged.

Property Address: 2991 Brook Highland Dr. Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On December 30, 1998

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KATHLEEN CUPP, ASST. VICE RESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On December 30, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires 206/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 cc7-19981230-0043 ALSHELB SHELBY AL BAT: 511/0213998 KXALDOM1

Inst # 1999-00479

O1/O5/1999-DO479
O3:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 CRH 8.30