

WHEN RECORDED MAIL TO:

Inst # 1999-00390

01/03/1999-00390

11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

DO NOT WRITE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated DECEMBER 23, 1998 . executed by

PETE N. VALENTI AND PATRICIA ANN VALENTI, HUSBAND AND WIFE.

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,
ALABAMA 35226

and recorded in SHELBY

State of ALABAMA

County Records.

described hereinafter as follows:

LOT 7, ACCORDING TO THE SURVEY OF SHANNON GLEN, AS RECORDED IN MAP BOOK 7,
PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1999-00389

Commonly known as: 5128 RYE CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On DECEMBER 23, 1998

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Brenda L. Motter*

My Commission Expires 12-15-02 County.

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: *Danny Harris*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)