

**ASSIGNMENT OF SECURITY INSTRUMENT**

646624

Alliance Mortgage Company, Inc.

22574180

("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045,

Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is:

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, DALLAS, TEXAS 75202

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated JUL 22, 1998, recorded in the Official Records of the Public Records of SHELBY County, ALABAMA. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

**BORROWER**

FRANK C. JANIK, JR. AND MEGAN T. JANIK,  
HUSBAND AND WIFE

**OFFICIAL RECORDS**

Book No. Page No.

TOGETHER WITH

the promissory note dated of even date therewith in the original principal amount of

\$200,850.00, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of OCT 28 1998

Alliance Mortgage Company, Inc.

Witnesses:

Name:

KAY ARMSTRONG

Name:

JAYNE EVATTE



Name:

PAM MASON

Title:

ASST VICE PRESIDENT

Attest:

Name:

SHAWNDA C. COLLINS

Title:

ASST VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was acknowledged before me this OCT 28 1998 by PAM MASON the Asst Vice President and SHAWNDA C. COLLINS the Asst. Vice President respectively, of Alliance Mortgage Company, Inc. on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Lori Lucas/Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

Notary Public, State of Florida

LORIAN F. LUCAS  
Notary Public - State of Florida  
My Commission Expires Nov. 18, 2001  
Commission # CC 896431

Inst # 1999-00270

01/04/1999-00270  
03:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

which is organized and existing under the laws of the State of Florida, and whose address is 4500 Salisbury Road, Jacksonville, FL 32216

(“Lender”). Borrower owes Lender the principal sum of Two Hundred Thousand Eight Hundred Fifty And No/1000ths

Dollars (U.S. \$ 200,850.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (“Note”), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in

Shelby County, Alabama:

Lot 75, according to the Amended Map of Greystone Village, Phase I, recorded in Map Book 20, page 32, in the Probate Office of Shelby County, Alabama.

This is apurchase money mortgage.

which has the address of 324 Amherst Drive, Birmingham [Street, City], Alabama 35242 [Zip Code] (“Property Address”);

ALABAMA-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3001 9/90  
Amended 5/91  
-6V(AL) (92121.01)  
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

Initials:

*TKY*  
*M. H. J.*



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