This instrument	was prepared by	Send Tax Notice To: R.A.J. PROPERTIES, INC.
(Name)	GENE W. GRAY, JR.	407 POPLAR RIDGE
	2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209	address ALABASTER, ALABAMA 35007
Corporation Fo	rm Warranty Deed	
STA TE OF AL	ABAMA)	ញ រា ល្អ
COUNTY OF	Jefferson)	KNOW ALL MEN BY THESE PRESENTS.
	NINETEEN THOUSAND FIVE H	UNDRED AND NO/100*************************
		DOLLARS 890090900000 000 (\$19.500.00)
to the undersign	ned grantor, J. ELLIOTT CORPORATION,	AN ALABAMA CORPORATION a corporation
the said GRAN	TOR does by these presents, grant, bargain, a	grantee herein, the receipt of which is hereby acknowledged sell and convey unto R.A.J. PROPERTIES, INC., AN
(herein ref <mark>erre</mark> d ALABAMA	to as GRANTEE, whether one or more), the	following described real estate, situated in SHELBY COUNTY.
		HILLS, 1ST SECTOR, AS RECORDED IN OFFICE OF SHELBY COUNTY, ALABAMA.
SUBJECT T ADVALORÉN		RE A LIEN, BUT NOT DUE AND PAYABLE
BUILDING	TOBER 01, 1999. SETBACK LINE AND EASEMENTS AS SHO TONS COVENANTS AND CONDITIONS AS	OWN BY RECORDED PLAT. SET OUT IN INSTRUMENT RECORDED IN
INST. #19	994-36372 AND DEED 18, PAGE 531.	Y INSTRUMENT RECORDED IN REAL 149,
PAGE 188	ALL MINERALS WITHIN AND UNDERLYIS	NG THE PREMISES, TOGETHER WITH ALL S AND IMMUNITIES RELATING THERETO,
INCLUDING RESTRICT	G RIGHTS SET OUT IN DEED 355, PAG	E 136 AND REAL 7 PAGE 887. AS SET OUT IN MAP BOOK 19 PAGE 46 A &
B. THIS COR #1996-29		THAT CERTAIN DEED RECORDED IN INSTRUMENT
TO HA	VE AND TO HOLD, To the said GRANTEE	, his, her or their heirs and assigns forever.
their heirs an brances, that is shall, warrant	id assigns, that it is lawfully seized in feature it has a good right to sell and convey the	ssors and assigns, covenant with said GRANTEE, his, her or see simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever.
IN WIT	NESS WHEREOF, the said GRANTOR by i	ts PRESIDENT who is authorized
	conveyance, hereto set its signature and seal	
this the	29th day of December	1998
ATTEST:		J. ELLIOTT CORPORATION
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		By ANES 199 LOUIS DE PRESIDENT
STATE OF	ALABAMA)	DE 54 PH CERTIFIED 1999 - DO 25"
COUNTY OF	Jefferson)	· · · · · · · · · · · · · · · · · · ·
I,	GENE W. GRAY, JR.	a Notary Public in and for said County, in said State.
hereby certify	that JAMES W. ELLIOTT	
of the conte	oing conveyance, and who is known to	ne, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
Given	under my hand and official seal, this the	29th day of December .1998
DCAL02W		Notary Public

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