

Post 1999-00232

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 30, 1998 executed by  
STEVE R. BUCHANAN, JR., MARRIED AND BARBARA O. BUCHANAN, MARRIED \  
WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35209  
and recorded in 1999-00231 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 19, according to the Map of Grande View Estates, Givianpour  
Addition to Alabaster 2nd Addition, as recorded in Map Book 20,  
Page 66, in the Probate Office of Shelby County, Alabama.

Commonly known as:  
188 GRANDE VIEW LANE, MAYLENE, ALABAMA 35114  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 30, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 30, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:  
MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

01/04/1999-00232  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Rev. 04/07/97 DPS 118