

**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA  
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned

**CENTRAL STATE BANK**, a corporation, does hereby release and discharge from the lien of

that certain mortgage recorded in Inst. #1997-36588 and corrected by Inst. #1998-06816 and

Inst. #1996-3488 and in Inst. #1995-36731 in the name of The Industrial Development

Board of the Town of Calera and The City of Calera in the Office of the Probate

Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so

released is hereby specifically described as follows, viz:

**Please see attached legal description**

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, **CENTRAL STATE BANK**, a corporation, has caused these

presents to be executed for it and in its name and behalf by **Carlene R. Hadaway**, ITS **Senior**

**Vice President**, and attested and its corporate seal affixed, this 27th day October, 1998.

By: Carlene R. Hadaway

Carlene R. Hadaway, Senior Vice President

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Carlene R. Hadaway**, whose name as **Senior Vice President of Central State Bank**, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of October, 1998.

01/04/1999-00008  
09:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

12.00

Jana E. Jones  
Notary Public

MY COMMISSION EXPIRES MAY 7, 2001

Inst. # 1998-00008

T.Q.M. REVIE  
SURVEYOR

PRODUCTION

FILE NO. 120

THE CITY OF CALERA

CLIENT:

PROJE

SHEE

DWG.

# DESCRIPTION

A parcel of land containing 15.000 acres (653,399.997 Square Feet), more or less, being located in the North half of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at a 2" capped pipe found at the Northeast Corner of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run an assumed bearing of South 89°48'14" West a distance of 3154.34 feet to a 1/2" rebar found; thence run South 2°44'11" East a distance of 237.16 feet; thence run South 87°38'27" East a distance of 1028.08 feet to the West right-of-way line of U. S. Highway No. 31; thence run South 04°29'56" West along said right-of-way a distance of 2299.14 feet to the Point of Beginning; thence continue South 04°29'56" West along said right-of-way a distance of 777.25 feet to a point being 20.22 feet, North 04°29'56" East from a concrete monument found at Station 230 + 85 of the Highway 31 right-of-way map; thence South 89°15'00" West 709.34 feet to the Easterly right-of-way of CSX Railroad being fifty feet East of the centerline of the South Bound (West) railtrack; thence North 09°10'54" West a distance of 782.95 feet along the East right-of-way line; thence North 55°12'05" East 128.53 feet; thence South 85°30'04" East a distance of 792.07 feet to the Point of Beginning.

Together with easements as follows: a utility, drainage, and railroad spur line easement 40 feet wide along the westerly and northwesterly boundary. A utility and drainage easement 15 feet wide along the northern boundary.

# CERTIFICATE

I certify that this survey meets or exceeds the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

According to my survey performed on August 31, 1998.

This property is located within Flood Zone "C", "areas of minimal flooding", according to the Federal Emergency Management Agency Flood Insurance Map Panel Number 010191 0165 B dated September 16, 1982.

Barton E. Carr

Inst. # 1998-125 No. 16685

01/04/1999-00008  
09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 12.00