

Inst # 1998-52107

12/30/1998-52107
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD3 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 12/21/1998

, made and executed by:

Michael D. Rodgers

AND Melinda G. Rodgers

HUSBAND AND WIFE

whose address is 41 Ivanhoe Lane, Calera, AL 35040

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Thirty-Three Thousand Dollars only

(\$ 133,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998

, at page 52106 (or as

No.) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Dec 30, 1998

Witness

Witness

Attest

Seal:

(Assignor)
By: Andrew Case
(Signature)
VP

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 30th day of Dec, in the year 1998 before me,

C. Sue Busby
Under Seal

, a Notary Public

in and for said state, personally appeared

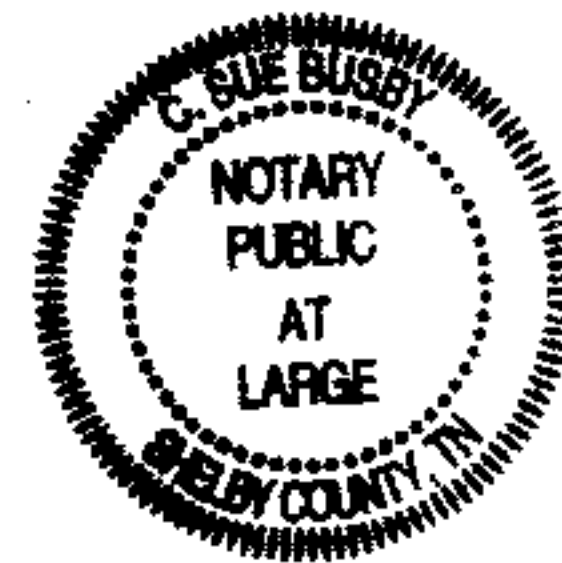
VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

1-11688 (9605)



MY COMMISSION EXPIRES:
March 26, 2002

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