

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 2, 1998 executed by

MICHAEL AUBREY, ~~XXXXXXXX~~ AND WIFE, LISA AUBREY

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

and recorded in  
State of ALABAMA

1998-52034

SHELBY

County Records.

described hereinafter as follows:

Lot 1152, according to the Survey of Brook Highland, 11th Sector,  
Phase II, an Eddleman Community, as recorded in Map Book 22, Page 36  
A & B, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Commonly known as:

1140 ASHFORD LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: DECEMBER 2, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 2, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

BY:  
ITS:

Manager

known to me to be the  
and

Manager

BY:  
ITS:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public

Mandy Grafts  
State of Large  
County,

NOTARY PUBLIC - ALABAMA  
MY COMMISSION EXPIRES: APR. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:  
MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

Inst. # 1998-52035

12/30/1998-52035

11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

DPS 118