This instrument was prepared by: FIRST PERFORMANCE MORNINGE #15 OFFICE PARK CIRCLE, STE 120 BIRMINGHAM, AL 35225	cording Return to:
LIMITED POWER OF ATTORNEY (Alabama) - (CMS)	<u>7</u>
KNOW ALL MEN BY THESE PRESENTS:	
That the undersigned,First_Performance Mortgage Coast the "Correspondent"), of the County of	constitute and appoint Robert or Jim Couch, Linda Cooper and Jemille Robinson of Cobb, and State of Georgia, ry Road, Atlanta, Georgia
Execute any and all documents for the purpose of assigning and tra- Mortgage Services, Inc. or to any other assignee or entity a certain security deed, security instrument and note, including, but not limit mortgage, deed of trust, security deed or security instrument and no loan transaction:	mortgage, deed of trust, ted to, an assignment of
Borrower(s) Name: Matthew E, Townley and Kimberl: Address of Property: 169 Kentwood Drive City, State, Zip Code: Alabaster, Al. 35007  Loan Number: 3904539	y J. Townley, husband and wife
giving and granting unto my said attorney full power and authority every act and thing whatsoever, requisite and necessary to be done fully to all intents and purposes, as I might or could do if personally with full power of substitution and revocations, hereby ratifying an attorney shall lawfully do or cause to be done by virtue hereof.	in and about the premises, as y present at the doing thereof,
IN WITNESS WHEREOF, Correspondent has caused this its name by unsigned	
(Name of Corresponding By:	

The State of Alabama .Jefferson County.I undersigned 1 Notary in and for said county in said state, hereby certify that Nancy Blankensopp whose name as President of the above a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given, under my hand this 21st day of December, A.D. 19 98

Ray 6-34-98

BONDARD THE CONTRACT OF THE CREEKSTRIFERS.

Inst & 1998-52025

12/30/1398-52025 11:20 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 301 CRH