STATE OF ALABAMA } SHELBY

CR-192

FULL SATISFACTION OF RECORDED LIEN

| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRNINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRNINGHAM In Secured Uses presents to be executed this | | ts, That, the undersigned NATIONAL BANK OF COMMERCE |
|--|---|---|
| DAVID N. DODD AND KAY L. DODD, NUSBAND AND WIFE which said mortgage was recorded in the office of the Judge of Probate Court of MANIMERS County, Alabama, in 1857 # Book No. 1998 Page No. 09405 (and assigned to 1800k No. 1998 Page No. 09405 (and assigned to 1800k No. 1998 Page No. 09405 (and assigned does further hereby release and satisfy said mortgage. Inst * 1998-51822 12/29/1998-51822 12/29/1998-51822 12/29/1998-51822 12/29/1998-51826 11/29/1998-51826 11/29/1998-51826 11/29/1998-51826 11/29/1998-51826 11/29/1998-51826 11/29/1998-51826 11/29/1998-51826 12/29/1998-51 | | |
| which said mortgage was recorded in the office of the Judge of Probate Court of Management County, Alabama, inINST #Book No1998, Fage No09406, (and assigned to, and the undersigned does further hereby release and satisfy said mortgage. Inst #1998 | | |
| which said mortgage was recorded in the office of the Judge of Probate Court of Mariness County, Alabama, in. INST # Book No. 1998 Page No. 09406 (and assigned to Book No. 1998 Page No. 09406 (and assigned to Book No. 1998 Page No. 09406 (and assigned to) and the undersigned does further hereby release and satisfy said mortgage. Inst # 1998-51822 12/29/1 | DAVID N. DODD AND KAY L. DODD, | ······································ |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned of the content of the Instrument, In State of the In | which said mortgage was recorded in | |
| In witness whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In witness whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Inas caused these presents to be executed this 11 day of DECEMBER 19.50 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Hotary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (ss. YICE PRESIDENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM 15 said of the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he has such officer and said side of the said corporation. Oliven under my hand and official seal bila. 11 day of DECEMBER 1928 Other under my hand and official seal bila. 11 day of DECEMBER 1928 Other under my hand and official seal bila. 11 day of DECEMBER 1928 OUT THOMPSON DAY THE MARK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 MATIONAL BANK OF COMMERCE OF BIRMINGHAM 1928 MOINT PUBLIC CLEEK 1928 | In INST # Book No. 19 | 98 Page No. 09406 , (and assigned to |
| IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN SCAUSED WITNESS TO THE STATE OF ALABAMA IN TONAL BANK OF COMMERCE OF BIRMINGHAM BY: THE OF ALABAMA JEFFERSON COUNTY It, the undersigned Holary Public, in and for said County in said Biale, hereby certify that T. CHRIS PATTY Whose name (ex. YICE PRESIDENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM of the torseoing instrument, acknowledged before me on third day that, being informed of the content of the instrument, he are not with full authority, accounted in same roluntarity (for and as the act of said corporation). Other under my hand and Official seal bills. 11 day of DECEMBER. Other under my hand and official seal bills. 11 day of DECEMBER. Other under my hand and official seal bills. 11 day of DECEMBER. OTHER WORKENDOR EXTENSION AND A 1988 POLLATERAL CLEEK MAITONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 15202-0686 | InBook No | , Page,) and the undersigned does further hereby release |
| IN Wilness Whereof, the undersigned, NATIONAL BANK OF CORPERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF CORPERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF CORPERCE OF BIRMINGHAM IN COUNTY JUNE 8.50 NATIONAL BANK OF CORPERCE OF BIRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT ITS: VICE PRESIDENT NATIONAL BANK OF CORPERCE OF BIRMINGHAM BY: I. CHRIS PATTY VICE PRESIDENT ITS: VICE PRESIDENT ON THE PRESIDENT ON THE PRESIDENT OUT THOMPSON OF CONTROL OF BIRMINGHAM OUT THOMPSON OF CONTROL OF BIRMINGHAM P.O. BOX 10586 BIRMINGHAM, AL 15202-0686 | and satisfy said mortgage. | |
| IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN COUNTY JUST OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY VICE PRESIDENT ITS: VICE PRESIDENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM T. CHRIS PATTY Whose name (as, VICE PRESIDENT) NATIONAL BANK OF COMMERCE OF BIRMINGHAM Of the informed of the contents of the instrument, he can such officer and with full authority, I executed the same volunistry (for and as the act of asid corporation). Oliven under my hand and Official seal this. 11 day of DECEMBER OULD THOMPSON OF THE PAGE OULD THOMPSON OF THE PAGE NOTARY MELIC STATE OF ALABAMA AT LANGE MY CONTROL OF THE WORLD WINDERSTREES (AS 3, 2009). "NODED THEN WORLD FIRES (AS 3, 2009). | | |
| IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN COUNTY JUST OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY VICE PRESIDENT ITS: VICE PRESIDENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM T. CHRIS PATTY Whose name (as, VICE PRESIDENT) NATIONAL BANK OF COMMERCE OF BIRMINGHAM Of the informed of the contents of the instrument, he can such officer and with full authority, I executed the same volunistry (for and as the act of asid corporation). Oliven under my hand and Official seal this. 11 day of DECEMBER OULD THOMPSON OF THE PAGE OULD THOMPSON OF THE PAGE NOTARY MELIC STATE OF ALABAMA AT LANGE MY CONTROL OF THE WORLD WINDERSTREES (AS 3, 2009). "NODED THEN WORLD FIRES (AS 3, 2009). | | |
| IN Wilness Whereof, the undersigned, NATIONAL BANK OF COPPERCE OF BIRNINGHAM IN Wilness Whereof, the undersigned, NATIONAL BANK OF COPPERCE OF BIRNINGHAM In Scaused Usese presents to be executed this 11 day of DECEMBER 19.98 NATIONAL BANK OF COPPERCE OF BIRNINGHAM BY: 1. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CRIS PATTY whose name (as VICE PRESIDENT NATIONAL BANK OF COPPERCE OF BIRNINGHAM 19.0 BOX Intelligible Individual Said corporation). Oliven under my hand and Official seal this 11 day of DECEMBER 19.28. TILS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF THE PARE AND AND THE WORLD AND AND AND AND AND AND AND AND AND AN | • | |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 11 day of DECEMBER 19.98. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: L. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as, VICE PRESIDENT) NATIONAL BRUE, DISCOMMERCE OF BIRMINGHAM of the toregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he has such officer and with full authority, executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 11 day of DECEMBER 19.98. OULATERAL CLEUK NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001." | | Inst # 1998-51822 |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 11 day of DECEMBER 19.98. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: L. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as, VICE PRESIDENT) NATIONAL BRUE, DISCOMMERCE OF BIRMINGHAM of the toregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he has such officer and with full authority, executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 11 day of DECEMBER 19.98. OULATERAL CLEUK NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001." | | |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 11 day of DECEMBER 19.98. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: L. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as, VICE PRESIDENT) NATIONAL BRUE, DISCOMMERCE OF BIRMINGHAM of the toregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he has such officer and with full authority, executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 11 day of DECEMBER 19.98. OULATERAL CLEUK NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001. "NORD THEN WOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Jan. 3, 2001." | - | 10/29/1998-51822 10/29/1998-51822 |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 11 day of DECEMBER 19.98. NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: 1. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that. T. CHRIS PATTY whose name (as, VICE PRESIDENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM of the instrument, he is auch officer and with full authority.) executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 19.28. THIS INSTRUMENT WAS PREPARED BY COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | 11:08 AM CERTIFIED |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 11 day of DECEMBER 19.98. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: 1. CHRTS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRTS PATTY whose name (as, VICE PRESIDENT) NATIONAL BANK OF COMMERCE OF BIRMINGHAM (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 18.98 OOL THOMPSON DATHER THE COUNTY Public COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM PLOSED THE WITNESS SAID 3, 2001. NOTE TO PUBLIC STATE OF ALABAMA AT LINGE. NOTARY PUBLIC STAT | • | CHE, BY COUNTY TURNET OF SU |
| In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 11 day of DECEMBER , 19.98. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: 1. CHRIS PATTY ITS: VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that the contents of the instrument, and the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he is such officer and with full authority, I executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER , 19.98. THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF THE THE COUNTY COLLEGE MY COMMERCE OF BIRMINGHAM PO.80X 10886 BIRMINGHAM, AL 35202-0686 | • | 001 WEL |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF B' have operation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT HAS PREPARED BY DOT THOMPSON OF THE PROPERTY OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. | | -···. • |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF STRMINGHAM AND INTERPRETATE OF ALABAMA AT LARGE MY COMMISSION EXPRESS: Jan. 3, 2001. COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF STRMINGHAM AND INTERPRETATE OF ALABAMA AT LARGE MY COMMISSION EXPRESS: Jan. 3, 2001. COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF B' have operation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT HAS PREPARED BY DOT THOMPSON OF THE PROPERTY OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. "NODED THRU NOTARY PUBLIC STATE OF ALABAM AT LARGE MY COMMISSION EXPRESS: Jan. 3, 1991. | | |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF B' have operation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 198. THIS INSTRUMENT HAS PREPARED BY DOT THOMPSON OF THE PARE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | |
| NATIONAL BANK OF COMMERCE OF STRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT NATIONAL BANK OF COMMERCE OF B' have operation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 198. THIS INSTRUMENT HAS PREPARED BY DOT THOMPSON OF THE PARE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | NATIONAL BANK OF COMMERCE OF BIRMINGHAM |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: I. CHRIS PATTY ITS: VICE PRESIDENT ITS: VICE PRESIDENT ITS: VICE PRESIDENT I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT NATIONAL Bank of Commerce of B'haverporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER OUT THOMPSON OF THE PREPARED BY DOT THOMPSON OF THE PREPARED BY NOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPERS. Jan. 3, 1001. NOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPERS. Jan. 3, 1001. NOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPERS. Jan. 3, 1001. NOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPERS. Jan. 3, 1001. | | |
| STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT National Bank of Commerce of B'hararporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT HAS PREPARED BY DOT THOMPSON OF THE PARED BY COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | has caused these presents to be execu | uted this, 19_98 |
| STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT National Bank of Commerce of B'hararporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF THE PARED BY COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | | NATIONAL BANK OF COMMERCE OF BIRHINGHAM |
| STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name tay VICE PRESIDENT National Bank of Commerce of B'harorporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he tas such officer and with full authority, executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 1898 THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Out the file of the contents of the instrument, he tas such officer and with full authority, executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 1898 COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM F.O. BOX 10686 BIRHINGHAM, AL 35202-0686 | | |
| STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT c Nat long L Bank of Commerce of B'harorporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 1998 THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Of The Part Officer and With full authority.) executed the Notary Public Collateral Clerk Notary Public STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. "NOED THRE NOTARY PUBLIC STATE OF ALBAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 1001. | | |
| I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT CHAILOREL Bank of Commerce of B'hamorporation) is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Out the foregoing instrument, acknowledged before me or this day that the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER Notary Public Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. "NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. "NODED THRE NOTARY PUBLIC STATE OF ALABAMA PRINTY (INDERFERENCE)." | | |
| I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that T. CHRIS PATTY Whose name (as VICE PRESIDENT CHAILOREL Bank of Commerce of B'hamorporation) is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Out the foregoing instrument, acknowledged before me or this day that the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER Notary Public Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. "NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. "NODED THRE NOTARY PUBLIC STATE OF ALABAMA PRINTY (INDERFERENCE)." | 000 400 00 41 41 48 4 4 1 | |
| National Bank of Commerce of B'hamorporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he tas such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation). Olven under my hand and Official seal this 11 day of DECEMBER , 1998 THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Of The Park COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | 1 | |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRHINGHAM, AL 35202-0686 | I, the undersigned Nolary Public, | In and for said County in said Blate, hereby certify that |
| this day that, being informed of the contents of the instrument, he iss such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation). Given under my hand and Official seal this 11 day of DECEMBER 19.98 TILLS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF The Fire Park Notational Bank of Commerce of Birmingham P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | National Bank of Commerce of B' | hampenoration) is signed to the foregoing instrument, acknowledged before me of |
| THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF The fire Collider COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 BIRMINGHAM, AL 35202-0686 | this day that, being informed of the cor | ntents of the Instrument, he tas such officer and with full authority.) executed th |
| TILLS INSTRUMENT WAS PREPARED BY DOT THOMPSON OF THE PARENTE OF BIRMINGHAM COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 MY COMMISSION EXPIRES: Jan. 3, 2001. "ONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. "ONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001. | Olven under my hand and Official | al seal this 11 day of DECEMBER |
| COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRHINGHAM, AL 35202-0686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 3, 2007. "ONDED THRU NOTARY PUBLIC UNDERWRITENS. | TILLS INSTRUMENT WAS PREPARED | |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 MY COMMISSION EXPIRES: Jan. 3, 2007. "ONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 3, 2007. "ONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 3, 2007. | DOT THOMPSON Out Them poster | |
| F.O.BOX 10686 BIRHINGHAM, AL 35202-0686 BIRHINGHAM, AL 35202-0686 | COLLATERAL CLERK NATIONAL BANK OF COMMERCE OF | DIDMINCHAM |
| | P.O.BOX 10686 | MY COMMISSION EXPIRES: Jan. 3, 2001. |
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