

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **FIRST COMMERCIAL BANK** hereby releases the property described in **EXHIBIT A** from the lien of that certain real property mortgage executed by Forest Parks, L.L.C. in favor of First Commercial Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1996-31157.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 23rd day of November, 1998.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nelson S. Bean whose name as the Executive Vice President of **FIRST COMMERCIAL BANK**, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Mortgage Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of November, 1998.

Tracy A. Corcoran
Notary Public
My Commission Expires: 03-25-99

RE-3731

12/23/1998-51375
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1998-51375

EXHIBIT A

Lot 424, according to the survey of Forest Park Subdivision, 4th Sector, 3rd Phase, as recorded in Map Book 24, Page 98, in the Probate Office of Shelby County, Alabama.

Inst # 1998-51375

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SHELBY COUNTY JUDGE OF PROBATE
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