

This instrument was prepared by:  
(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) John H. Rickels  
(Address) 166 Hickory Point Drive  
Helena, AL 35080

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Twenty-One Thousand, Two Hundred & no/100---DOLLARS  
to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John H. Rickels  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Lot 16, according to the Survey of Hickory Point, as recorded in Map Book 23,  
Page 43, in the Probate Office of Shelby County, ALabama.

SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any; (3) Mineral and mining rights, if any.

\$ 40,150.00 of the purchase price recited above was paid from the proceeds of a  
first mortgage loan executed and recorded simultaneously herewith.

12/23/1998-51232  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
90.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of December, 19 98

ATTEST

Secretary

J. Harris Development Corporation

By

Jack A. Harris

Vice President

STATE OF ALABAMA  
Shelby County }

I, the undersigned authority a Notary Public in and for said County, in said State,

herby certify that Jack A. Harris

whose name as Vice President of J. Harris Development Corporation, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 1st day of December, 19 98

Notary Public