ecured by the MORTGAGE  otes thereby secured, and of the sum of one dollar y REMISE, RELEASE, CONVEY and QUIT CLAIR	and in consideration of the payment of the indebted on the receipt whereof is hereby acknowledged, doc Martin JOHN M. SCHOOLEY AND
otes thereby secured, and of the sum of one dollars y REMISE, RELEASE, CONVEY and QUIT CLAIR	r, the receipt whereof is hereby acknowledged, doe
y REMISE, RELEASE, CONVEY and QUIT CLAR	
	Marto JOHN M. SCHOOLEY AND
	WI WILL
, DEBORAH D. SCHOOLEY	
legal representatives and assigns, all the right, title	e, interest, claim or demand whatsoever it may have
red in, through or by a certain	, bearing date the 6thday of
er 19 85 and recorded in the Recorder's Office	e of Shelby County, in the State of Alab
	age508as document No
	ty of Shelby State of Alabama
/s, to wit:	
Inst *	1998-50816
12/21/:	1998-508 <sup>16</sup>
	M CERTIFIED
	TARDOS
SHE! BY COU	MITY JUDGE OF PRODUIT
	HATY JUDGE OF PROBATE SHAD belonging or appertaining.
SHE! BY COU	the belonging or appertaining.

Maureen L. Sherky, Secont Vice

Martha W. Howard, Assistant

President

1379

STATE OF TEXAS	SS.
COUNTY OF DALLAS	
I. James D. Anderson	
in and for said County, in the State aforesaid, DO HE	REBY CERTIFY that Maureen L. Sherry
personally known to me to be the Second Vice p	resident of the Lomas & Nettleton Company
, a corporat	ion, and Martha W. Howard personally
known to me to be the Assistant Secretary	f said corporation, and personally known to me to be the
same persons whose names are subscribed to the fo	regoing instrument, appeared before me this day in person-
and severally acknowledged that as such Secon	d Vice President and Assistant Secretary, they
signed and delivered the said instrument as Secon	d Vice President and Assistant Secretary of said
	corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said	deorporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the us	es and purposes therein set forth.
GIVEN under my hand and Notary	seal this 24th day of March 19_87
•	James D. Anderson
	•

Inst # 1998-50816

12/21/1998-50816 12:31 PM CERTIFIED SHELBY COUNTY MAKE OF PROMATE 9002 SMA 13.00

RELEASE DEED	By Corporation		TO		ADDRESS OF PROPERTY:	
		<b> </b>			ADI	

AAIL TO