

Inst # 1998-50781

12/21/1998-50781  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation  
(herein "Assignee"),organized and existing under the laws of The State of Indiana  
whose address is 9265 Counselor's Row, Indianapolis, IN 46240

a certain Mortgage dated November 30, 1998

, made and executed by  
Wardlaw M. Watson, Jr. and Mimi J. Watson, husband and wife

, whose address is 109 Smyer Lake Lane, Leeds, AL 35094  
to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of Fifty Thousand and 00/100.

(\$ 50,000.00 )

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 56780 (or as  
No. ) of the Records of

County, State of , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

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Initials: 

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman  
Witness

Dawn Clements  
Witness

Attest

Seal:

First Southeast Mortgage, Limited  
(Assignor)

By: Richard H. Brooks  
(Signature)

Richard H. Brooks

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:  
9265 Counselor's Row, Indianapolis, IN 46240 , tel. no.: (317) 844-7788

State of Alabama

Jefferson County SS:

On this 30TH day of NOVEMBER, 1998 I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 30TH day of NOVEMBER, 1998.

**MY COMMISSION EXPIRES**  
My Commission Expires: 5-10-2000

Scott W. Schenk  
Notary Public

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