RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

DIVERSIFIED LENDING SERVICES, INC.

Streat

Name

700 BURBANK STREET

City

Address

BROOMFIELD

State

CO

80020 Zip

ALABAMA

Inst # 1998-50685

12/21/1398-50685 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 OOL CRH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STAR BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS 315 NORTH ATLANTIC STREET, TULLAHOMA, TENNESSEE 37388 all beneficial interest under that certain. Mortgage dated NOVEMBER 12

, 19 98, executed by

. Trustor

SELENA GENTRY WALKER, A SINGLE WOMAN

to DIVERSIFIED LENDING SERVICES, INC. 700 BURBANK STREET BROOMFIELD, COLORADO 80020

. Trustee

Page - OF INSTRUMENT # 1998-46162 NOVEMBER 20 , in Book , 19 **98** and recorded County, in the Office of the County Recorder of SHELBY , describing land therein as:

LOT 205, ACCORDING TO THE SURVEY OF WYNDHAM, SECOND ADDITION OF WILKERSON SECTOR, AS RECORDED IN MAP BOOK 23, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DATED this 16TH

day of NOVEMBER

, 19 **98** .

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

COLORADO STATE OF

SS.

County of

BOULDER day of NOVEMBER

, 19 **98** , before me. KATHY L. GIGLIO

On this 16TH a Notary Public in and for said BOULDER

County, personally appeared

PAMELA J. CROCKER

and

ASSISTANT VICE-PRESIDENT known to me to be the

of DIVERSIFIED LENDING SERVICES, INC.

known to me to be the the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to he the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation expended the same.

WITNESS trap bein Dan Lofficial seal.

Washer of Mules KATHY L. GIGLIO

Notary Public in and for said County and State

44.

My Commission expires

2001 SEPTEMBER 22

Laser Forms Inc. (800) 446-3555

LIFT #DIV5ADT 10/97