

AmSouth #145321  
Pool #9808056039  
CMC: #622035886

CURTIS  
DMI #3001453210

A#: 145321  
SHELBY CO, Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY, a company organized and existing under the laws of the State of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104

a certain Mortgage dated June 29, 1998 made and executed by JAMES L CURTIS AND WIFE LINDA A CURTIS

to and in favor of AMSOUTH BANK given to secure payment of \$135,200 and maturity date of 07-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998 at page 26306 (or No. ) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of December, 1998

Witness: Julia Godfrey

Witness: Kathy Nobles

AMSOUTH BANK

Stuart Jaffe, Vice President

Attest: LuAnn Bowman  
Assistant Vice President

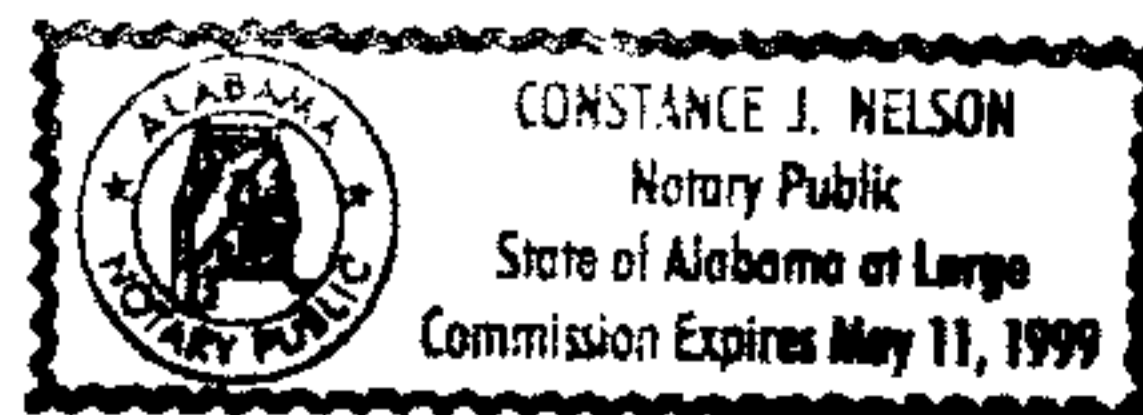
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of December, 1998

This instrument prepared by  
JULIA GODFREY  
An Employee of AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone #1-800-333-4471

Notary Public



12/18/1998-50609  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 CRH

