

Inst. # 1998-30536

ZPF

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$74100.00, dated MARCH 31ST, 1995, and executed by SUSAN R POESCHL, A SINGLE INDIVIDUAL

payable to
SOUTHERN CAPITAL RESOURCES, INC.

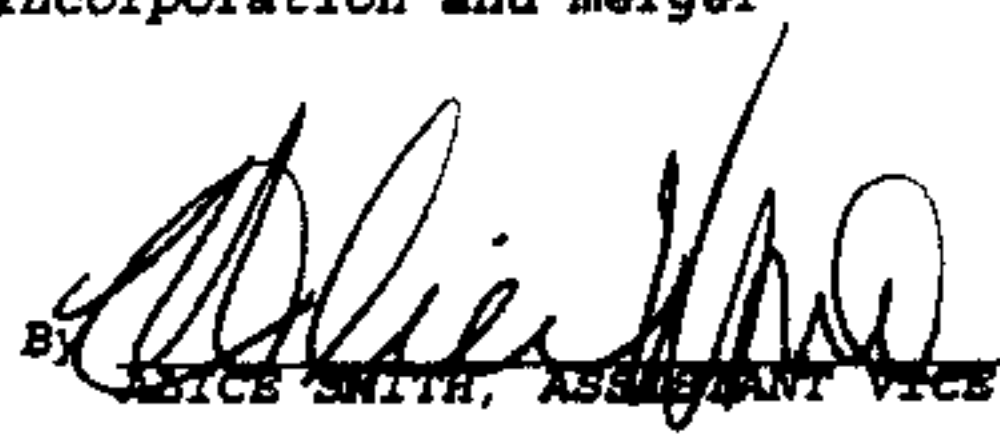
more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 1995-08629, Certificate No. , Book , Page , of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this DECEMBER 08, 1998

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:


BY ALICE SMITH, ASSISTANT VICE PRESIDENT




MARGARITA NIXON
ASSISTANT SECRETARY

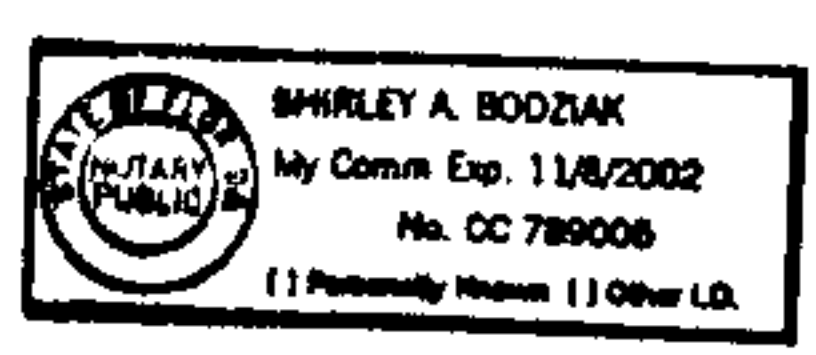
STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared ALICE SMITH, ASSISTANT VICE PRESIDENT, and MARGARITA NIXON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on DECEMBER 08, 1998.

Prepared By:




THE UNDERSIGNED
Notary Public


M SEETHALER
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C03-207
Inv. Number 1662922171
Loan Number 17954252
PFDT: 98-11-25

PFAL - 102698KT

12/18/1998-30536
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30