

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1998-50449

12/18/1998-50449
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO: CRR 8.00

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 604606229

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 25th, 1998, executed by

STEVEN L. THRASH and KELLE C. THRASH, Husband and Wife, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242 and recorded in Liber 1998 page(s) 50449 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Lot 34, according to the Survey of Chandalar South, First Sector, as recorded in Map Book 5, Page, 106, in the Probate Office of Shelby County, Alabama.

ITEM # 13-1-01-3-004-022000

Date of Execution: 12/3/98

ALSO KNOWN AS: 1827 CHANDBURY CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

By: BEN L. MARTIN, III, President

On December 3, 1998 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

Its:

By:

Witness: *Bonnie D. Womack*

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, Alabama

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)