

WHEN RECORDED MAIL TO:

Home Security Mortgage
Corporation
774 Warrenton Road
Fredericksburg, VA 22406

Loan No. 0050963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PHH Mortgage Services Corporation *

6000 Atrium Way, Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated December 9, 1998 executed by

R. A. Sutton and Sallie E. Sutton, Husband and Wife

to Home Security Mortgage Corporation
a corporation organized under the laws of The State of Virginia and whose principal
place of business is 774 Warrenton Road, Fredericksburg, VA 22406
and recorded in Deed Book/Liber 1998, Page(s) 50003
Shelby County Records, State of Alabama and described
hereinafter as follows:

* its Successors and/or Assigns

*** SEE ATTACHED LEGAL DESCRIPTION ***

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SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

Loan No. 0050963

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:



By: Paul Allman
Its: Assistant Vice President

Home Security Mortgage Corporation



By: Steve Litten
Its: President

STATE OF VIRGINIA
COUNTY OF STAFFORD

On this 9th day of December, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Litten known to me to be the President and attested by Paul Allman, known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and official stamp or seal, this 9th day of December, 1998.

My Commission Expires: 09/30/99


_____(SEAL)
Notary Public Ron Kalafa

Schedule "A" Legal Description

A tract of land situated in the SW 1/4 of NE 1/4 of Section 7, Township 22 South, Range 2 West, more exactly described as follows: Commence at the Southeast corner and proceed North 5 degrees 32 minutes East along the East boundary of said quarter-section 716.39 feet; thence South 86 degrees 04 minutes West a distance of 115.00 feet to the point of beginning; thence continue South 86 degrees 04 minutes West a distance of 310.00 feet; thence North 62 degrees 54 minutes West a distance of 401.93 feet to the midpoint of a curve on the South boundary of County Road; said curve having a central angle of 23 degrees 34 minutes a radius of 925.35 feet and a tangent distance of 193.04 feet; thence continue in a Northeasterly direction along an arc of said curve 190.05 feet to the point of tangent; thence North 77 degrees 31 minutes East along the South boundary of said road 427.65 feet; thence South 12 degrees 31 minutes East a distance of 321.60 feet to the point of beginning. All corners are marked by irons.

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