LE MORTGAGE CORPORATION

This form	was prepared by	William H. Halbroo	ks armingmin a cooperate
ddress:		Plaza, Birmingham,	
tel. no:	205-871-0780		

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u>. SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated September 29, 1998 \_, madeand executed by Fletcher Hamilton and wife, Sandra Hamilton to and in favor of THE Hutson Company. Inc. and given to secure payment of Two Hundred Twenty-Five Thousand and no/100----which Mortgage is of record in Book, Volume or Liber No. Will 198 3926 Z at page \_\_\_\_\_ of the <u>Probate</u> Records of <u>Shelby</u> County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 29, 1998

The Hutson Company, Inc.

George C. Hawkins, III ITS: <u>Authorized Signatory</u>

STATE OF Alabama COUNTY OFJefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the \_\_29th\_ September day of

My commission expires: 12-13-98 Notary Public

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12/15/1998-4987 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TILL HEL