

LOAN #7756315
Prepared by and Return to:
FIFTH THIRD MORTGAGE
Mail Drop #3329933
110 NORTH MAIN STREET
1-800-444-4593 EXT. 7006
937-449-7006
By Teresa Morgan

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY is Successor to CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of **SHELBY County, State of ALABAMA** is authorized to discharge and release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
MICHAEL A. RYAN AND TINA L. RYAN	1-26-96	2-6-96	1996-03910
LOT 22, ACCORDING TO THE AMENDED PLAT OF PARK PLACE, FOURTH ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA			

PARCEL #232104002022

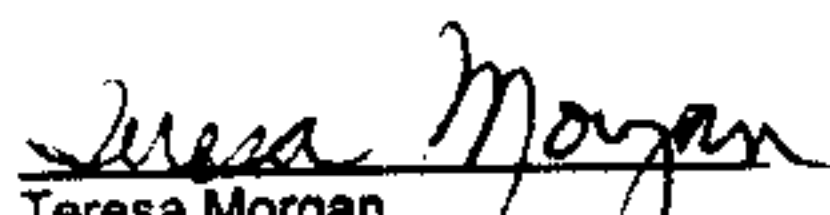
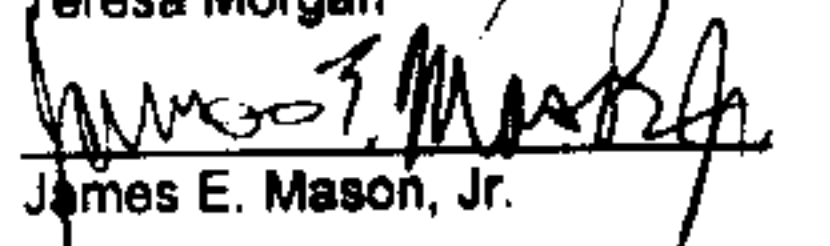
PROPERTY ADDRESS 172 PARK PLACE LANE, ALABASTER, AL 35007

ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 26th day of October, 1998.

Signed in the presence of:

FIFTH THIRD MORTGAGE COMPANY


Teresa Morgan

James E. Mason, Jr.

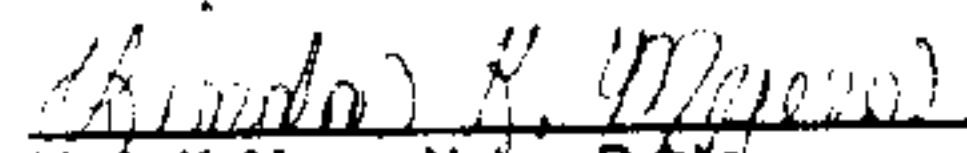



Beth A. McCartan
Assistant Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Beth A. McCartan, Assistant Vice President for FIFTH THIRD MORTGAGE COMPANY, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 26th day of October, 1998.


Linda K. Myers, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 27, 2000



Inst # 1998-49780

12/14/1998-49780
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50