

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby)
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Thomas M. Nordlund and wife, Moya Lao Nordlund on the 30th day of October, 1998, and recorded in 1998, Page 44396, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 8, Block 2, according to the Survey of Sunny Meadows, as recorded in Map Book 8, Page 19, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 30th day of October, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF
BIRMINGHAM

By: Laurie W. Trimm
Its Vice President

Attest:

By: June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of October, 1998.

Lesley A. Jones
Lesley A. Jones

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

This instrument prepared by:
James W. Fuhrmeister
P.O. Box 380275
Birmingham, Alabama 35238

Inst # 1998-49158

12/10/1998-49158
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.30