STATE OF ALABAMA **SHELBY** COUNTY OF

LOAN #: 306097658 POOL #: GM1198A

RBMG LOAN #: 320251

INV #: 717673390

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto GMAC Mortgage Corporation

successors and assigns,

that certain mortgage executed by

MARIE T. TAWBUSH, AN UNMARRIED WOMAN

dated 03/27/98

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc/

1998-12482 , Page/

, on 04/08/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by

Patricia S. Perez

its Assistant Vice President

and its corporate seal is hereto affixed and attested by both of whom Assistant Secretary its

K-Gavine HFULMER

are thereunto duly authorized.

Resource Bancshases Mortgage Group, Inc.

Assistant Secretary

ATTEST:

Patricia S. Perez

Assistant Vice President

1992

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President of Patricia S. Perez

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 16, 1998

My Commission Expires: 03/23/2008

Notary Public OUBLIC HARDEN AND CAROLINATION OF THE PROPERTY O

Prepared by & return to:

D. LEE Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4218

11/16/1998 GMAC 5/99 11/98

Inst # 1998-49155

12/10/1998-49155 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOI CRH

8.50