## DISCHARGE OF MORTGAGE

Loan # 0654311

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded JULY 28, 1994 in Real Property Book N/A, Page N/A and/or Instrument No. 1994-23594 of the records in the office of the Judge of Probate of SHELBY County, ALABAMA between MICHAEL E. LAMB AND BETTE LOUISE LAMB and THE HUTSON COMPANY INC., having been paid in full, said lien is hereby canceled this day of NOVEMBER 9, 1998.

MATRIX FINANCIAL SERVICES CORPORATION

MICHAEL R. SCHLAFF

VICE PRESIDENT

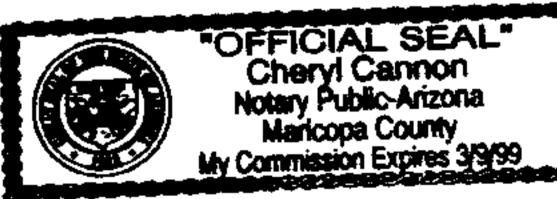
ACKNOWLEDGEMENT OF CLAUSE

STATE OF ARIZONA COUNTY OF MARICOPA

I, CHERYL CANNON, a Notary Public in and for said County in said State, hereby certify that MICHAEL R. SCHLAFF whose name as VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of NOVEMBER 9, 1998,

CHERYL CANNON NOTARY PUBLIC



12/09/1998-48910
12/09/1998-48910
CERTIFIED
CHELBY COUNTY JUNE OF PROBATE
8.50
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