

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of PAYMENTS MADE and other good and valuable consideration to the undersigned, COOSA PINES FEDERAL CREDIT UNION, in hand paid by FREDRICK KING SHERRELL AND NANCY ANN SHERRELL, the COOSA PINES FEDERAL CREDIT UNION does hereby release and discharge from the certain mortgage wherein FREDRICK KING SHERRELL AND NANCY ANN SHERRELL is/are mortgagor(s) and COOSA PINES FEDERAL CREDIT UNION is mortgagee, said Mortgage being dated the 9th day of June 1997, and recorded in the Judge of Probate Office of Shelby County, Alabama, in Instrument Number 1997-19804, the following described property to-wit:

Commence at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 22. Township 19 South. Range 1 East. Shelby County, Alabama-thence South along the West boundary line of said quarter-quarter section for a distance of 212.50 feet to the point of beginning, thence continue along last said course for 911.85 feet thence turn an angle of 88 degrees, 56 minutes, 00 seconds to the left for 328.04 feet. Thence turn an angle of 90 degrees, 41 minutes, 35 seconds to the left for 42.09 feet, thence turn an angle of 92 degrees, 09 minutes, 50 seconds to the right for 171.69 feet, thence turn an angle of 87 degrees, 50 minutes, 11 seconds to the right for 323.41 feet. Thence turn an angle of 83 degrees, 04 minutes, 54 seconds to the left for 62.68 feet, thence turn an angle of 83 degrees, 27 minutes, 32 seconds to the left for 708.31 feet, thence turn an angle of 90 degrees, 52 minutes, 34 seconds to the left for 300.00 feet, thence turn an angle of 90 degrees, 52 minutes, 35 seconds to the right for 500.00 feet. Thence turn an angle of 90 degrees, 52 minutes, 35 seconds to the left for 260.00 feet to the Point of Beginning, containing 8.63 acres, more or less.

It is understood and agreed that the heretofore described property is the only property hereby released from the aforesaid mortgage. IN WITNESS WHEREOF, the COOSA PINES FEDERAL CREDIT UNION, Childersburg, Alabama, has caused this instrument to be executed by its Authorized Officer on this the 4th day of December, 1998.

By: Bonnie Bryant
Its: Consumer Lending Coordinator

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

I, WANDA J. KELLEY, a Notary Public in and for said county in said State, hereby certify that BONNIE B. BRYANT, whose name as Consumer Lending Coordinator of COOSA PINES FEDERAL CREDIT UNION, Childersburg, Alabama, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledge before me on this day that, being informed of the contents of the Partial Mortgage Release, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 4th day of December, 1998.

By: Wanda J. Kelley
Notary Public

Prepared by:
Janet Layton
Coosa Pines FCU
P. O. Box 407
Childersburg, AL 35044

12/07/1998-48553
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30

Inst # 1998-48553