

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NATIONAL BANK OF JASPER, A
CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY

CURTIS W. JONES AND MARSHA H. HONES, A MARRIED COUPLE

DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO

SYNOVUS MORTGAGE CORP.

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO
IT BY SYNOVUS MORTGAGE CORP.

ON THE
20TH DAY OF NOVEMBER 1998, AND RECORDED IN VOLUME
1998, PAGE 48550, AND RERECORDED IN VOLUME
PAGE _____, OF THE RECORDS OF THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, AND TOGETHER WITH THE DEBT SECURED
THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN
DESCRIBED.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF JASPER, AN ALABAMA
CORPORATION HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY ALAN GRICE, ITS
VICE PRESIDENT AND ATTESTED LEIGH ANN ROTTER, ITS VICE PRESIDENT (AND
ITS CORPORATE SEAL TO BE HERETO AFFIXES) THIS THE 20TH DAY OF
NOVEMBER, 1998.

CORPORATE SEAL

BY: 
ITS: VICE PRESIDENT

ATTEST

BY: _____
ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF WALKER

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN
SAID STATE, HEREBY CERTIFY THAT ALAN GRICE, WHOSE NAME AS VICE PRESIDENT
OF FIRST NATIONAL BANK OF JASPER, A CORPORATION, IS SIGNED TO THE
FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME
ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE,
AS SUCH OFFICE AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 20TH DAY OF
NOVEMBER, 1998.

NOTARY SEAL

MY COMMISSION EXPIRES 11-30-2001
MY COMMISSION # 11-30-2001


NOTARY PUBLIC

PREPARED BY: FIRST NATIONAL BANK OF JASPER, P. O. BOX 1129, JASPER, AL. 35502

12/07/1998-48551
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-48551