

LOAN NUMBER: 365771  
FEDERAL TAX ID NUMBER: [REDACTED]

STATE OF Alabama  
COUNTY OF Shelby

Inst # 1998-48221

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE FIRST UNION NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY PAUL F. EARLE, A MARRIED PERSON JOINED HEREIN BY HIS SPOUSE, CAROLE A. EARLE TO COLONIAL BANK - BIRMINGHAM IN THE PRINCIPAL SUM OF 267,093.00, DATED August 21, 1998, AND FILED FOR RECORD ON THE 4 DAY OF Sept, 1998, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN BOOK ~~AS-BOOK~~ TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 922, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\* Inst# 1998-34715

12/04/1998-48221  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.30

TO HAVE AND TO HOLD UNTO THE SAID FIRST UNION NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY ANITA S. WILLIAMS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY SHANNON L. NEWMAN, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 22nd day of September, 1998.

ATTEST:

BY: Shannon L. Newman BY: Anita S. Williams  
SHANNON L. NEWMAN ANITA S. WILLIAMS  
ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT



STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT ANITA S. WILLIAMS AND SHANNON L. NEWMAN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 22nd day of September, 1998.

THIS INSTRUMENT  
PREPARED BY:  
TRACY M. STEELE

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 5627  
MONTGOMERY, AL 36103-5627

Janice L. Hollon  
JANICE L. HOLLON  
NOTARY PUBLIC  
COMMISSION EXPIRES 08-25-2002

