

A#: 233694  
Shelby CO, Alabama

AmSouth #233694  
Pool #431194  
CMC: #1667779075  
GRIFFITH  
DMI #3002336943

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, AL 35201, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY  
32 COMMERCE STREET  
MONTGOMERY, AL 36104

a certain Mortgage dated May 13, 1998 made and executed by Brenda E. Greffith an unmarried woman

to and in favor of AmSouth Bank  
given to secure payment of \$68,800 and maturity date of 06-01-23  
which mortgage is of record in Book, Volume, or Liber No. 1998  
at Page 19591 (or as No. ) of the Official Records of Shelby  
County State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest,  
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of November, 1998

Witness: Jean McBrayer

Witness: Kathy Nobles

AMSOUTH BANK

Stuart Jaffe  
Vice President

Attest: LuAnn Bowman  
Assistant Vice President



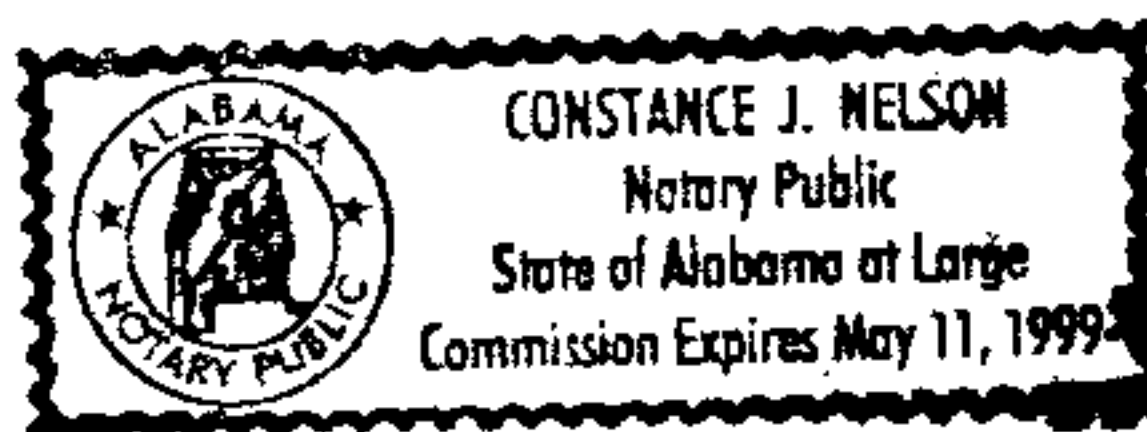
### COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of November, 1998

This instrument prepared by  
KIM JOHNSON, DELIVERY  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

Notary Public



2/04/1998-48135  
08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

1998-48135