

A#: 122991  
SHELBY CO, Alabama

AmSouth #122991  
Pool #431194  
CMC: #1667779064  
WHITAKER  
DMI #3001229917

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35201, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY  
32 COMMERCE STREET  
MONTGOMERY, AL 36104

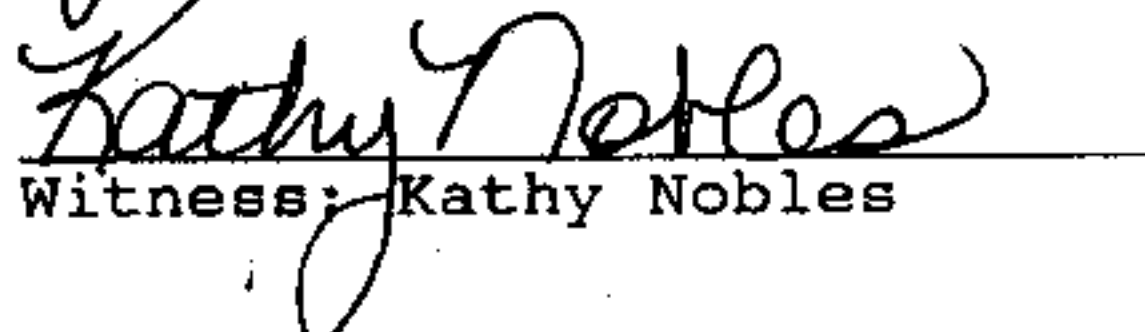
a certain Mortgage dated April 24, 1998 made and executed by DENISE M WHITAKER UNMARRIED

to and in favor of AMSOUTH BANK  
given to secure payment of \$35,000 and maturity date of 05-01-28  
which mortgage is of record in Book, Volume, or Liber No. 1998  
at Page 17448 (or as No. ) of the Official Records of SHELBY  
County State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest,  
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed  
this Assignment of Mortgage on this 4th day of November, 1998

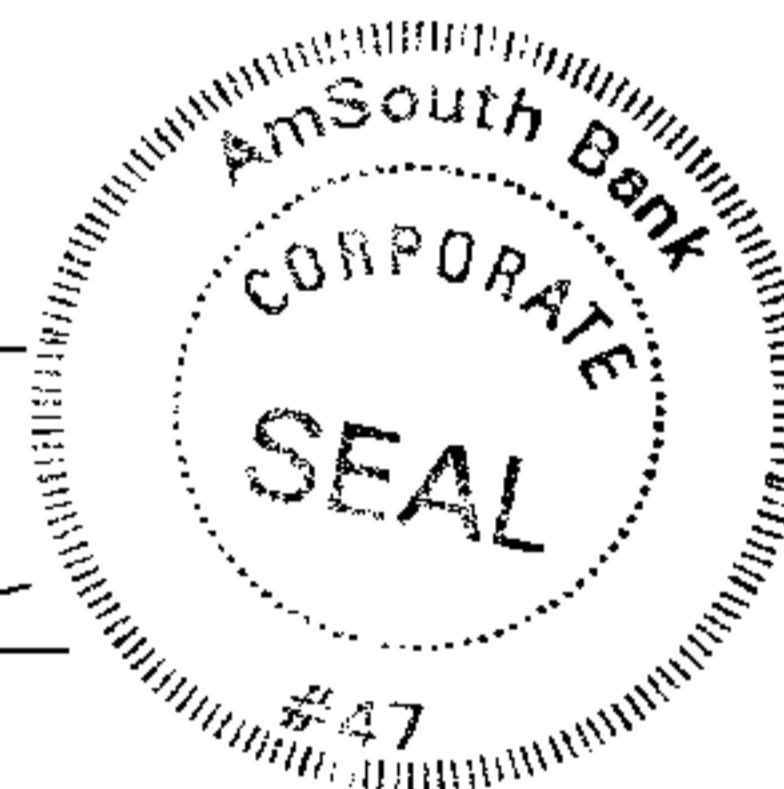
  
Witness: Jean McBrayer

  
Witness: Kathy Nobles

AMSOUTH BANK

  
Stuart Jaffe  
Vice President

  
Attest: LuAnn Bowman  
Assistant Vice President

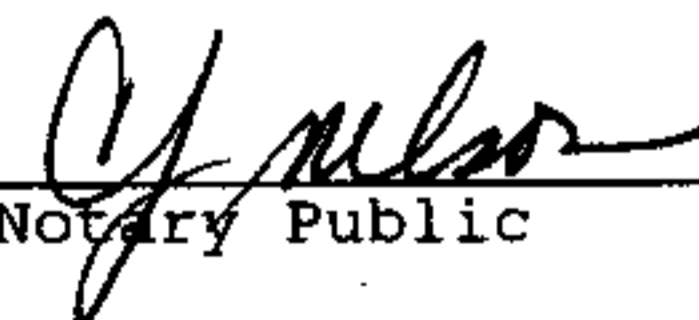


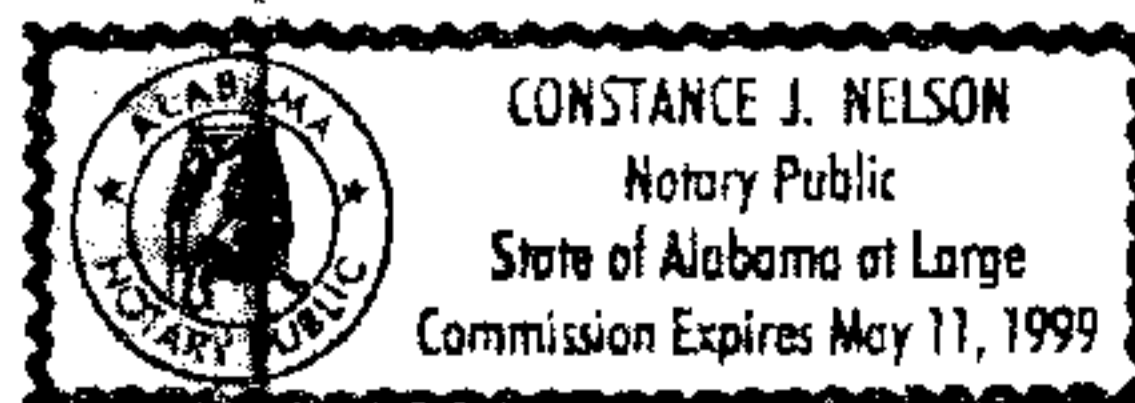
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said  
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH  
BANK, an Alabama Bank, are signed to the foregoing conveyance  
and who are known to me, acknowledged before me on this day, that, being  
informed of the contents of the conveyance, they as such officers and with  
full authority, executed the same voluntarily for and as the act of said  
bank.

Given under my hand and seal this 4th day of November, 1998

This instrument prepared by  
KIM JOHNSON, DELIVERY  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

  
Notary Public



12/04/1998-48132  
09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

Inst # 1998-48132