

A#: 088740
SHELBY CO, Alabama

AmSouth #088740
Pool #436820
CMC: #1668032992

LESTER
DMI #3000887400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35201, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY
32 COMMERCE STREET
MONTGOMERY, AL 36104

a certain Mortgage dated May 21, 1998 made and executed by DOUGLAS E LESTER AND WIFE TRINA M LESTER

to and in favor of AMSOUTH BANK
given to secure payment of \$100,500 and maturity date of 06-01-23
which mortgage is of record in Book, Volume, or Liber No. 1998
at Page 19578 (or as No.) of the Official Records of SHELBY
County State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of November, 1998


Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President



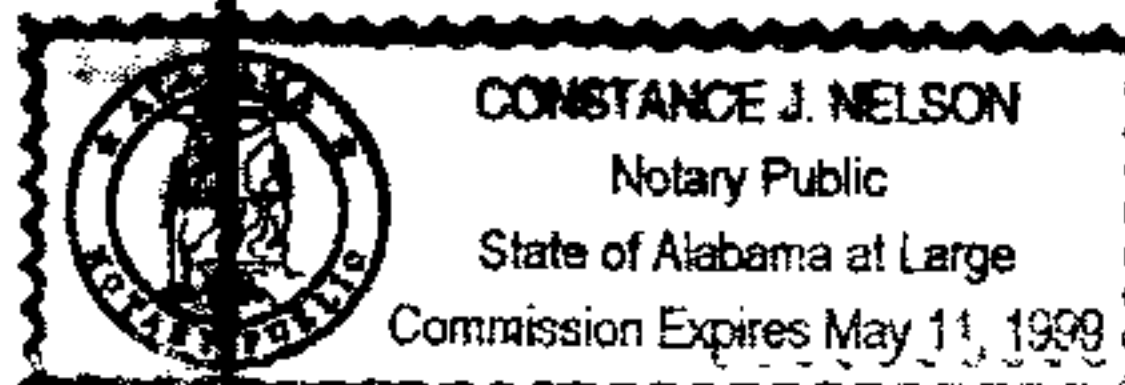
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of November, 1998

This instrument prepared by
KIM JOHNSON, DELIVERY
An Employee of
AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471


Notary Public



12/04/1998-48125
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH

0.50

Inst # 1998-48125