Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESTOA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

ATTN: Rebecca Ivens

Inst # 1998-47844

12/02/1998-47844 02:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 OO1 CRH

Assignment of Deed of Trust

NOTARY PUBLIC- MINNESOTA

MY COMMISSION EXPIRES 1-31-2000

| NORWEST | | | القيمان المستخدم الم | Assignment of L | J000 07 1100 | |
|------------------------------|-----------------------|---|--|--|-----------------|--|
| MORTGAG | E, INC. | | 454505 | | E200024 | |
| Lndr #: 9672 | | | ool #: 451505 | Loan #: | 5309034 | <u> </u> |
| For value received, | | American Home Funding, Inc. 2812 Emerywood Parkway Richmond, VA 23294 | | hereby sells, assigns and transfers to | | |
| Norwest Mortgage | | | - 105 | | | |
| 3601 Minnesota Dr | ive Suite 200, B | loomington, MN 5 | 5435 | tain dood of truct | to | |
| its successors and | | ight, title and inter | rest in and to a ce | enain deed of trust | 10 | |
| secure debt execut | ed by | Rebecca | a P. Granzow | <u>.</u> . | | <u> </u> |
| at the entire of Albam along | to the | Day of | September | A.D. 19 | 97 | and |
| and bearing the da | | | Shelby | | County | |
| recorded in the office | | in Book | Jireiby | at Page | | |
| State of | Alabama 1997-28982 | On 9 | Day of | September | A.D. 19 | 97 |
| as Document No. | 1997-20902 | the | Day or | | _ | <u> </u> |
| Signed the | 20TH | day of | NOVEMBER | A.D. 19 9 | 8 | |
| Reben Wenz | | | | America | an Home Fund | ing, Inc. |
| WITNESS | | | | | | |
| Rebecca Ivens | | | _ | | | |
| | | | В | · | | <u></u> |
| Mobin swan | DOM. | | • | Shawn Turner | | |
| WITNESS . | • | | Т:41- | Attornov in Ea | ct for American | Home |
| Robin Swanson | | | Title | Funding, Inc. | CLIOI MINERICAN | 1101110 |
| State of MIN | NESOTA | | } | , | | |
| | NNEPIN | } 3 | SS | | | |
| · |)TH day of | NOVEMBER | A.D. 19 98 | | Notary Public, | . |
| personally appeare | • | Frank Zazula | 3601 Mini | nesota Dr. Suite 200 | | 5940 |
| to me known, who | being duly swoi | rn, did say that (he | e/she) is the | | ney in Fact | |
| of said corporation | , and that said i | nstrument was sig | gned on behalf of | said corporation. | | |
| | | | | 1 - 1 | ~ ' | |
| | | | | 4 57 A | | _ |
| Drafted by Rebecca I | vens | | _ _ Z | Munic A. | | |
| Norwest Mortgage, Inc | | . <u></u> | Ň | otary Public | Sur | ······································ |
| | uite 200 | <u>. </u> | Ň | | ······ | ·····›} |