SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THE	SE PRESENTS that the undersi	gned acknowledges	full
payment of the indebtedness secure	d by that certain real estate	mortgage executed	d by
John B. Davis & Elizabeth G. Dav July 6. , 1998 Which	mortgage was recorded in the	or(s), under date	of
Probate of Shelby County,	Alahama in Table	Office of the Judg	ge of (and
assigned to the undersigned by instrume	ent recorded in		and,
as owner of said mortgage, does hereby	release, satisfy and discharge sai	d mortgage.	uilu,
its duly sutherized officer on this the ac-	undersigned has caused this instru	ment to be execute	d by
its duly authorized officer on this the 24	th day of November	_, <u>1998</u> .	
			•
	First Commercial	Bank	
	By		
	Nelson'S. Bean Its Executive Vice Pr	ocident en	*.1 X
	Its <u>Executive Vice Pr</u>	esident (I)	itle)
STATE OF ALABAMA)			
JEFFERSON COUNTY)			
		·	
I the undersigned a Notary Pu	ablic in and for said County in sa	id State hereby ee	:£.
that Nelson S. Bean	, whose name as Execut	ive Vice Preside	ent
of the First Commercial Bank	4 4		king
association, is signed to the foregoing in	nstrument and who is known to m	e, acknowledged be	efore
me on this date that, being informed of	the contents of the instrument he/	she, as such officer	and ·
with full authority, executed the same v	voluntarily for and as the act of sa	aid banking corpora	ation
or banking association.			
Given under my hand and officia	al seal this the 24th day of Nov	ember, 1998	
			,
	Way (a)	//2	- "
	O TOUR SE. COY	COV	
	My Commission expires:	lic 3-25-99	
	My Commission expires:	20277	
[NOTARIAL SEAL]		. σ	정면별
	•	~	7 1 2 0
This instrument was prepared by:		•	4 TH 20
Helen Ancic		ά	- R H
First Commercial Bank		6 0	例に加
P. O. Box 11746 Birmingham, Al 35202-1746		.	でまる意
PARMINES DI JJZVZ-1/40		#	<u>હેં * કે</u> ક
		**	64 ¥ 0
		9 C	の言葉