PREPARED BY: Janis Winberry RETURN TO: UNION PLANTERS BANK N.A. P.O. BOX 1860 MEMPHIS TN 38101-1860 (901)580-6288

RELEASE

7295485265

KNOW ALL MEN BY THESE PRESENTS, JOHNNY R. GILL & SHERRON V. GILL

Whereas, on the 26 day of MAY 1987.

of the County of SHELBY State of ALABAMA executed and delivered a certain note to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION conditioned for the payment of THIRTY SIX THOUSAND AND NO/100 and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in COLUMBIANA ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in BOOK 133 PG 536 which reference is made;

And Whereas said note has been paid in full to <u>UNION PLANTERS</u>

BANK N.A. and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note

<u>UNION PLANTERS BANK N.A.</u> does hereby release and discharge said

land from any and all liens by virtue of said trust deed or

mortgage. In Testimony Whereof, <u>UNION PLANTERS BANK N.A.</u> has

caused this instrument to be executed by its duly authorized

officer, this 24 day of NOVEMBER, 1998.

Union Planters Bank N.A. F/K/A Magnolia Federal Bank For Savings F/K/A Magnolia Federal Savings & Loan Association F/K/A First Magnolia Federal Savings & Loan Association

By: Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Before me, Kenneth P. Zindle, a Notary Public in and for the County and State aforesaid, personally appeared Naomi G. Craven with whom I am personally acquainted and who upon oath acknowledged herself to be the Asst. Vice President of <u>UNION PLANTERS BANK. N.A.</u> the within named bargainor, a corporation, and that she as such Asst. Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself asAsst. Vice President.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE,

this 24 day of NOVEMBER, 1998.

MY COMMISSION EXPIRES: 02/27/2001

NOTARY PUBLIC AT LARCES 1

12/02/1998-47754
10:29 AM CERTIFIED
10:29 AM CERTIFIED
SELS! COUNTY JUNE OF PROBATE
8.50