

SATISFACTION PIECE

Made this October 14, 1998

Name of mortgagor: PAUL A GARRETT  
HARRIET S GARRETT

Name of mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Name of last assignee: Contimortgage Corporation

Date of Mortgage: June 14, 1995

Original Mortgage debt: \$ 40,000

Mortgage recorded JUNE 21, 1995,  
in the office of the Recorder of Deeds of SHELBY  
County, Alabama, in mortgage  
book DOC 1995-16202 page  
last assignment recorded on OCTOBER 23, 1995  
in the office of said recorder of deeds in mortgage  
book DOC 1995-30356 page

924 Tulip Poplar Ln  
Birmingham AL 35244

The undersigned hereby certified that the debt secured by the above  
mentioned has been fully paid and discharged and that upon the recording  
hereof; said mortgage shall be and is hereby fully and forever satisfied  
and discharged.

in witness whereof, Contimortgage Corporation has caused this instrument to  
be executed in its corporate name by Keith D. Studnick its Asst. Vice  
President, and its corporate seal to be hereto affixed and attested by  
Lorraine Gianangelo its Assistant Secretary, this October 14, 1998.

Attest: Lorraine Gianangelo By: Keith D. Studnick (SEAL)  
Assistant Secretary Asst. Vice President

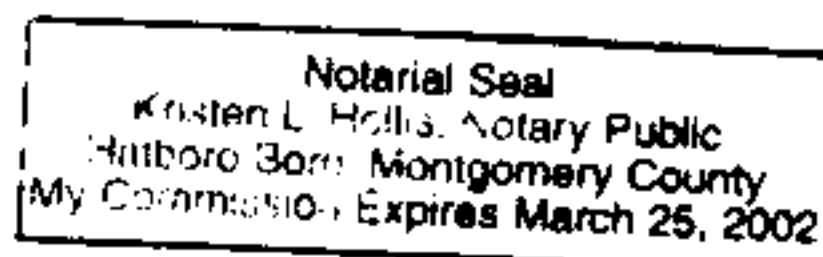
WITNESS:  
Antoinette Taylor  
Antoinette Taylor

John LaRue  
John LaRue

State of Pennsylvania  
County of Montgomery

On this October 14, 1998 before me, the undersigned notary public,  
personally appeared Keith D. Studnick and Lorraine Gianangelo,  
who acknowledged themselves to be the Asst. Vice President and Assistant  
Secretary of Contimortgage Corporation, a corporation  
and that he is as such being authorized so to do, executed the foregoing  
instrument for the purposes therein contained, by signing the name of the  
corporation by himself, as such corporate officer.

Prepared by: Antoinette Taylor Notary Public: Kristen L. Hollis  
Record and Return: Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430



Inst # 1998-47436

12/01/1998-47436  
08:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50