

FMG #: 0054290068
NAME: MARK S LAVIGNE
P/O DATE: 10/29/1998
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK S LAVIGNE AND WIFE,

LINDA COLONNA LAVIGNE

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated June 28th, 1995, and recorded on 06/30/1995 in Mortgage Record

page, and or Instrument # 1995 17295, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT B, ACCORDING TO THE SURVEY OF FOREST HILLS, 1ST SECTOR, AS RECORDED IN
MAP BOOK 19 PAG 46 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11th day of November, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Ayanna Young
AYANNA YOUNG
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of November
1998, personally appeared AYANNA YOUNG
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:

MARK S LAVIGNE
101 FOREST HILLS TER

ALABASTER AL 35007



11/30/1998-47290
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

AL_REL (040)