

FMG #: 0057902939
NAME: BENNY C FREEMAN
P/O DATE: 10/27/1998

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BENNY C FREEMAN AND WIFE,

THALIA FREEMAN

to EUSTIS MORTGAGE CORPORATION, A LOUISIANA
CORPORATION

dated April 11th, 1997, and recorded on 04/17/1997 in Mortgage Record

page, and or Instrument # 1997-11890, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 20, BLOCK 2, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS
RECORDED IN MAP BOOK 5 PAGE 43 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of November, 1998.

FLEET MORTGAGE CORP.



By

Julie Mulhern

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of November
1998, personally appeared Julie Mulhern
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:

BENNY C FREEMAN
5038 INDIAN VALLEY RD

BIRMINGHAM AL 35244

Inst # 1998-47288

AL_REL (040)

11/30/1998-47288
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50